

38-22

November 16, 2004

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**Applicants:** Aldo A. Laghi  
**Serial No.:** 10/711,077  
**Filing Date:** 08/20/2004  
**For:** Shaving Cream Applicator  
**Our Reference No.:** 1098.56

**Examiner:** Mark Spisich  
**Art Unit:** 1744

Dear Sir:

Enclosed please find the following:

1. Information Disclosure Statement By Applicants- 2 pages;
2. Copies of the front covers of twenty three (23) U.S. Patent Documents;
3. Copy of one (1) Foreign Patent Document; and
4. Self-addressed, postage prepaid post card to serve as a receipt for items 1-3.

Very respectfully,

**SMITH & HOPEN**

By: Ronald E. Smith  
*ron.smith@smithhopen.com*

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(37 C.F.R. 1.8)

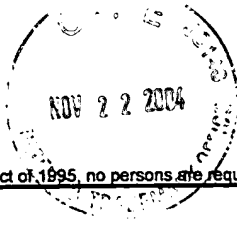
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PTO/SB/08A (08-03)

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**INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

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Sheet 1 of 2

**Complete if Known**

|                        |               |
|------------------------|---------------|
| Application Number     | 10/711,077    |
| Filing Date            | 08/20/2004    |
| First Named Inventor   | Aldo A. Laghi |
| Art Unit               | 1744          |
| Examiner Name          | Mark Spisich  |
| Attorney Docket Number | 1098.56       |

| U. S. PATENT DOCUMENTS |                       |  |                                |  |   |
|------------------------|-----------------------|--|--------------------------------|--|---|
| Examiner Initials*     | Cite No. <sup>1</sup> | Document Number                          | Publication Date<br>MM-DD-YYYY | Name of Patentee or<br>Applicant of Cited Document | Pages, Columns, Lines, Where<br>Relevant Passages or Relevant<br>Figures Appear |
|                        |                       | Number-Kind Code <sup>2</sup> (if known) |                                |  |   |
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|--------------------------|-----------------------|---|--------------------------------|---|---|----------------|
| Examiner Initials*       | Cite No. <sup>1</sup> | Foreign Patent Document   | Publication Date<br>MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Pages, Columns, Lines, Where Relevant Passages Or Relevant Figures Appear | T <sup>6</sup> |
|                          |                       | Country Code <sup>3</sup> *Number <sup>4</sup> *Kind Code <sup>5</sup> (if known) |                                |   |   |                |
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|-------|---|----|---|
| Sheet | 2 | of | 2 |
|-------|---|----|---|

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| Examiner Name          | Mark Spisich  |
| Attorney Docket Number | 1098.56       |

## U. S. PATENT DOCUMENTS

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## FOREIGN PATENT DOCUMENTS

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|                       |  |                    |  |
|-----------------------|--|--------------------|--|
| Examiner<br>Signature |  | Date<br>Considered |  |
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